

Date: 17.03.2022

### CIRCULAR

Sub: Organising Value added Course: Awareness Programme on Ways of Seeing - Reg.,

With reference to the above mentioned subject, we bring it to your notice that School of Arts, Bharath Institute of Higher Education & Research is organising Awareness Programmeon Ways of Seeing". The syllabus and registration form is enclosed below.

The candidates those who are interested to join must fill the registration form and submit to the HOD, on or before 25.03.2022. The Registration form received after the mentioned date shall not be entertained under any circumstances.

Dean-Faculty of Arts & Science
Bharath Institute **Deapher Education** & Research
(Decimied as Deemed to be University U/S 3 of UGC Ac. 6)
Chennal-600 073. INDIA

Encl: A copy of Syllabus & Registration form

Copy To:

1.All HODs

2.Office File/ Notice Board



#### Value Added Course

Awareness Programme on Ways of Seeing

#### **Syllabus**

**Course Description** 

Our ways of seeing and of knowing mutually influence each other. By 'ways of seeing and knowing' we mean not only our 'models' of the world around us – whether these be physical, cultural, political or other – but also the 'mechanics' of seeing and knowing, including the relation between the knowing/seeing subject and the known/seen object. Whether or not one is aware of it, and whether or not one can articulate it, one's 'way of seeing' the world and one's place in it (including one's relation to others) is intimately related to what one 'knows' and how one knows it.

INTRODUCTION: ICEBREAKER, SYLLABUS, AND DIAGNOSTIC.

Introduction to Critical Analysis - Brainstorm Topics for Critical Analysis - Making Graphs - Vision, Data, Design - Grammar of Graphics - Methods of Visual and Critical Analysis

### COMMUNICATION AND CULTURE

language and rhetoric, worldviews and meta-theoretical concepts, semiotics and signs, mediation and representation, visual culture, the information society, research and social knowledge, self and society, media and cultural studies, race, gender, class, and globalization. Communication texts for this course will include class discussions, blogs, films, TV shows, lectures, artworks, websites, social networks, student presentations, video, and photomontages.

#### VISUAL CULTURE

Discussion of Close Reading - Thinking through Communication - Rhetoric and Representation - Understand Communication - Narrative and Social Construction Performance and Identity - Semiotics - Mythologies - Spectators, Audience, Visual Design - Introduction to Argumentation

## CRITICAL ANALYSIS ESSAY DRAFT

Black Mirror Viewing - Cohesion and Coherence - Introduction to Research Essay - Ways of Seeing - Final Draft Critical Analysis - Remixing - Mapping Contemporary Communication & Culture

## **BOOKS FOR STUDY**

- 1. Review: 'Ways of Seeing, Rai, Pratibha, l 2017). The Oxford Culture Review
- 2. John Szarkowski. The Photographers Eye. MOMA. 1966.
- 3. Gerry Badger. A tale of two portraits from The pleasures of good photographs. Aperture, 2010
- 4. How John Berger changed our way of seeing art, *The Conversation*, Gunaratnam, Yasmin, and Vikki Bell, 2017,
- 5. Ways of Seeing, John Berger, British Broadcasting Corporation, 1972



## Registration Form Value Added Course

Date: 24 3 22

Name : SIVA.S

Reg.No. : 4085

Date of Birth : 24 1.2000

Gender : M

Department : BSC (M)

Year : Be cord

Contact No. : 9474237722

Email ID : 551VA 26610172@ g mail. Com

Course Applied For: Awarness Programme on ways of seaing

Signature



Registration Form

Value Added Course

Date: 20th march 2099

Name

· Barana Mehra

Reg.No.

: 4009

Date of Birth

: 12th November 1999

Gender

: Female

Department

1 B.so - Mathematics

Year

: II ne

: 8791513235

Contact No.

: bavaramehm 76 @ fmail. Com

Email ID

Course Applied For : A ware ness programme on ways of seeing



## List of Registered Students

## Value Added Course: Awareness Programme on Ways of Seeing

Sl. No.	Reg. No.	Name	Sl. No.	Reg. No.	Name
1	4085	SIVA S	16	4019	DHANAN JAYAN A
2	4077	GURUNATH R	17	4016	THANGARAJ R
3	4068	SAI SHANKARAAN B	18	4014	SURYA D
4	4066	KEERTHIKA DEVI M	19	4013	HARIPRASAD A S
5	4063	RAGHU R	20	4011	SANTHOSHKUMAR R
6	4056	NISHANTHI S	21	4009	BHAVNA MEHRA
7	4050	KRISHNA SINGH	22	4004	DHANUSH SHREE S
8	4049	VENKATESH M	23	3999	MONISHA M
9	4047	DINESH J	24	3995	SARAVANAN S
10	4046	ASHLEY H	25	3994	MANIKANDAN K
11	4045	AKASH RAJ R	26	3993	SWAMINATHAN S
12	4044	NANDHINI S	27	3992	RIYASKHAN M
13	4042	BOTTA PRAVEEN KUMAR	28	3990	MUHAMMED SANOOF
14	4026	NARMATHA A	29	3988	THANUSHKUMAR R
15	4020	KALAVALA NEELAVENI	30	3987	SANTHOSH KUMAR

# Bharath Institute of Higher Education & Research SCHOOL OF ARTS Course Time Table

S.No	Date	Time	Hour
1	29-03.2022	2.00-3.00p.m	1
2	30-03-2022	2.00-4.00p.m	2
3	02-04-2022	2.00-3.00p.m	1
4	04-04-2022	10.00-11.00p.m	1
5	06-04.2022	2.00-3.00p.m	1
6	12-04.2022	10.00-11.00p.m	1
7	13-04-2022	2.00-4.00p.m	2
8	15-04-2022	10.00-12.00p.m	2
9	20-04.2022	2.00-4.00p.m	1
10	22-04-2022	10.00-11.00p.m	1
11	23-04-2022	2.00-4.00p.m	2
12	27-04-2022	10.00-12.00p.m	2
13	28-04-2022	2.00-4.00p.m	2
14	29-04-2022	10.00-12.00p.m	2
15	02-05-2022	2.00-3.00p.m	1
16	03-05-2022	10.00-12.00p.m	2
17	05-05-2022	10.00-12.00p.m	2
18	12-05.2022	2.00-3.00p.m	1
19	13-05-2022	10.00-11.00p.m	1

2.00-4.00p.m

14-05-2022

20

2

## Bharath Institute of Higher Education & Research SCHOOL OF ARTS Course Duration:30 Hrs

Course Lesson Plan

waren	areness Programme on Ways of Seeing Course			
S.No	Date	Торіс	Time	Hour
1	29-03.2022	Introduction to Critical Analysis	2.00-3.00p.m	1
2	30-03-2022	Brainstorm Topics for Critical Analysis - Making Graphs	2.00-4.00p.m	2
3	02-04-2022	Vision, Data, Design - Grammar of Graphics	2.00-3.00p.m	1
4	04-04-2022	Methods of Visual and Critical Analysis	10.00-11.00p.m	1
5	06-04.2022	language and rhetoric, worldviews and meta-theoretical concepts	2.00-3.00p.m	1
6	12-04.2022	semiotics and signs, mediation and representation, visual culture, the inform	10.00-11.00p.m	1
7	13-04-2022	research and social knowledge, self and society, media and cultural studies, r	2.00-4.00p.m	2
8		Communication texts for this course will include class discussions	10.00-12.00p.m	2
9	15-04-2022		2.00-4.00p.m	1
10	20-04.2022			1
11	22-04-2022	student presentations, video, and photomontages	2.00-4.00p.m	2
12	23-04-2022	Discussion of Close Reading - Thinking through Communication	10.00-12.00p.m	2
13	27-04-2022	Rhetoric and Representation - Understand Communication  Narrative and Social Construction - Performance and Identity	2.00-4.00p.m	2
14	28-04-2022		10.00-12.00p.m	2
15	29-04-2022	Semiotics - Mythologies - Spectators, Audience	2.00-3.00p.m	1
16	02-05-2022	Visual Design - Introduction to Argumentation	10.00-12.00p.m	2
17	03-05-2022	Black Mirror Viewing - Cohesion and Coherence	10.00-12.00p.m	2
18	05-05-2022	Introduction to Research Essay - Assignment	2.00-3.00p.m	1
	12-05.2022	Ways of Seeing - Final Draft Critical Analysis	10.00-11.00p.m	1
19	13-05-2022	Remixing - Mapping Contemporary	2.00-4.00p.m	2
20	14-05-2022	Communication & Culture	2.00 mosp.m	



## Statement of Marks

## Value Added Course: Awareness Programme on Ways of Seeing

Reg. No.	Name	Marks	Reg. No.	Name	Marks
4085	SIVA S	89	4019	DHANAN JAYAN A	85
4077	GURUNATH R	85	4016	THANGARAJ R	82
4068	SAI SHANKARAAN B	82	4014	SURYA D	86
4066	KEERTHIKA DEVI M	86	4013	HARIPRASAD A S	91
4063	RAGHU R	91	4011	SANTHOSHKUMAR R	69
4056	NISHANTHI S	69	4009	BHAVNA MEHRA	81
4050	KRISHNA SINGH	76	4004	DHANUSH SHREE S	74
4049	VENKATESH M	66	3999	MONISHA M	69
4047	DINESH J	86	3995	SARAVANAN S	74
4046	ASHLEY H	69	3994	MANIKANDAN K	79
4045	AKASH RAJ R	84	3993	SWAMINATHAN S	65
4044	NANDHINI S	88	3992	RIYASKHAN M	58
4042	BOTTA PRAVEEN KUMAR	93	3990	MUHAMMED SANOOF	68
4026	NARMATHA A	90	3988	THANUSHKUMAR R	59
4020	KALAVALA NEELAVENI	65	3987	SANTHOSH KUMAR	60



## Awareness Programme on Ways of Seeing

Answer any five questions

Part A  $(5 \times 10 = 50 \text{ Marks})$ 

- 1. What do you think Berger means when he addresses knowledge and seeing?
- 2. What does Berger mean when he says every image embodies a way of seeing? Give an example using your own words.
- 3. In Ways of Seeing John Berger asserts that publicity is rationalized in our culture. How is it rationalized or for what reasons?
- 4. How is oil painting related to private property?
- 5. How does reproduction change an image?
- 6. Why does Berger claim that words are insufficient for representing what we see?
- 7. Which value does Berger believe is the most important for evaluating an artwork?



Course Feedback form

Value Added Course

Date: 14 5 99

Course Title: Awareness program on

SIVA. S

Register No:

4085

Department:

BSC (M)

S.No	Particulars	1	2	3	4	5
	(I. Very Unsatisfied 2. Unsatisfied 3. Neutral 4.	Satisfi	ed 5.	Very S	itisfied	)
	Objectives of the course clear to you				~	
2	Course contents met with your expectations		3,41			
3	Lecture sequence was well planned				1	
4.	Lectures were clear and easy to understand				V	
5.	Teaching aids were effective					V
6.	Instructors encourage interaction and were helpful					v
7.	The level of the course					1
	(I. Very poor 2. Poor 3. Average 4.	Good	5. Ex	cellent	)	
8.	Overall rating of the course:	1	2	1 3	4	VS

Please give Suggestion for the improvement of the course:

Seets through photographic

was unfazesting



Course Fredback form

Value Added Course

Date 14th may 2099

Course Titles Down on as Proggramme

ways of seeing

Name

Bayon Mehra

Register No.

Department

Bisc - Mathematics

	Particulars	1	2	3	4	5	
S.No	(1. Very Unsatisfied 2. Unsatisfied 3. Neutral 4. Satisfied 5. Very Satisfied)						
	Objectives of the course clear to you				4	Section 1	
	Course contents met with your expectations				14		
1	Lecture sequence was well planned					5	
	Lectures were clear and easy to understand					S	
5	Teaching aids were effective	1			4		
6.	Instructors encourage interaction and were helpful					5	
	The level of the course	1 2			14		
	(1. Very poor 2. Poor 3. Average 4.	Good	5. Ex	ccellen	0		
S	Overall rating of the course:	1	2	1 3			
STATE OF STA	50、全分中的1906年中的1907年中,19				ASSESSED TO LOT		

Please give Suggestion for the improvement of the course:

Really an eye offeney course



83/3, AGARAM MAIN ROAD, THIRUVANCHERRY, CHENNAI - 600 126, TAMIL NADU, INDIA

# Certificate of Participation

This is to certify that SIVA.S

has participated in the value added course: Awareness Programme on Ways of Seeing , a unique and special programme held at School of Arts, BIHER from  $29^{TH}$  March 2022 to  $14^{th}$  May 2022.

R. Parikun Course Co-ordinator

Dr. P.Sumathi HOD

03.0

Dr.A.Muthukumaravel Dean



83/3, AGARAM MAIN ROAD, THIRUVANCHERRY, CHENNAI - 600 126, TAMIL NADU, INDIA

Certificate of Participation

This is to certify that BHAVANA MEHRA

has participated in the value added course: Awareness Programme on Ways of Seeing , a unique and special programme held at School of Arts, BIHER from  $29^{\text{TH}}$  March 2022 to  $14^{\text{th}}$  May 2022.

R. Parikun Course Co-ordinator

Dr. P.Sumathi HOD

R. 9

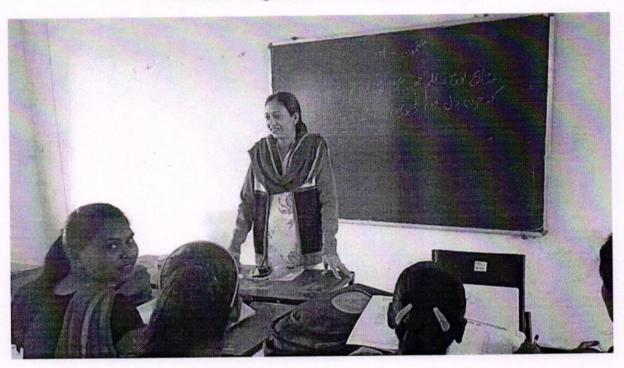
Dr.A.Muthukumaravel Dean



(Declared as deemed to be university under section 3 of UGC Act 1956, vide notification No.F.9-5/2000-U.3)

## SCHOOL OF ARTS

## Awareness Programme on Ways of Seeing



#### Resource Person Details

Dr. V.L.Vimala Asso. Professor, Department of English, Saveetha School of Engineering, Chennai.