

From

10-01-2022.

Mrs.Nalinidevi. V.
Course Coordinator,
Psychology and Law,
Bharath Institute of Law,
Tambaram,
Chennai – 600 073.

To

The Hon'ble Dean,
Bharath Institute of Law,
Bharath Institute of Higher Education and Research,
Tambaram,
Chennai – 600 073.


Sub: Request for permission to organize a short term Course -
Reg.

Dear Sir,

With reference to the above subject, I would like to request your support and permission to organize a Course Overview on Gandhian Studies. It will be 32 hours session and tentatively scheduled to start from 23rd January 2022. The resource person for the course will be Mrs.L. Jayamalini, Public Prosecutor, Sessions Court, Thiruvallur. I eagerly await for your kind approval for organizing the same.

Thanking You


Yours Sincerely,


J. Jayamalini
20/1/2022

BHARATH INSTITUTE OF LAW
(BHARATH INSTITUTE OF HIGHER EDUCATION AND RESEARCH)
173, Agharam Road, Selaiyur, Chennai – 600 073

Ref No.: BIL/GC/VAC/B/2022

Date: 16/01/2022.

CIRCULAR

This is to inform that Bharath Institute of Law is conducting a short term course on **COURSE OVERVIEW ON GANDHIAN STUDIES**. This course commences from 23rd January, 2022. The course comprises of 32 hours of lecture and practical classes. The timetable for the course is hereby attached. Interested students can get the registration form from the office and submit the same on or before 20th January, 2022.



DEAN-LAW.

Dr. J. Jayamalini, Ph.D.(Law), LL.D. (Hons.),
Dean - Law
Bharath Institute of Law
(Department of Higher Education)
Selaiyur, Chennai-600 073, INDIA

DATE	NAME OF THE CHIEF GUEST	INAUGURATION TIME
23.01.2022	L.JAYAMALINI, ADVOCATE, PUBLIC PROSECUTOR, THIRUVALLUR.	4.30 PM TO 6.30 PM

Copy to

1. All department HOD's
2. All classes
3. Notice Board



Bharath

INSTITUTE OF HIGHER EDUCATION AND RESEARCH
(Declared as Deemed - to - be - University under section 3 of UGC Act 1956)

ACCREDITED WITH 'A' GRADE BY NAAC

COURSE OVERVIEW ON GANDHIAN STUDIES

23rd JANUARY 2022 TO 26th FEBRUARY 2022

ORGANISED BY



COURSE OVERVIEW ON GANDHIAN STUDIES

SCHEDULE

SESSION	DATE	TIME	TOTAL HOURS
1	23.1.2022	4.30A.M-6.30P.M	2
2	28.1.2022	9.00A.M-4.20P.M	6
3	04.2.2022	9.00A.M-4.20P.M	6
4	11.2.2022	9.00A.M-4.20P.M	6
5	18.2.2022	9.00A.M-4.20P.M	6
6	25.2.2022	9.00A.M-4.20P.M	5
7	26.2.2022	4.30A.M-5.30P.M	1
Total			32

COURSE OVERVIEW ON GANDHIAN STUDIES.

Objective: This paper produces a detailed insight about the overview on Gandhian studies and gives a wider picture to students about growing trends in Gandhian philosophy and Law connected with International Politics and peace.

MODULE – I : GANDHI IN INDIAN HISTORY

Gandhi's birth and education - Gandhiji in South Africa – Gandhiji and the birth of Indian Nationalism – Indian National Congress (INC) – Gandhi in Anti-colonial struggle. Muslim League and Gandhi.

MODULE – II: GANDHIAN STRUGGLE

Gandhiji and peasants struggles: (Champaran, Kheda, Bardoli)- Salient Features – Gandhi and Trade Union Movement- Gandhiji and Forest Satyagraha – Gandhiji's interface with other National Leaders- Gandhiji and Ambedkar Debate – Gandhiji's engagement with Mohammad Ali Jinnah, Gandhiji and Iqbal .

MODULE – III: GANDHIAN CONCEPTS AND TECHNIQUES

Gandhian concept of Satyagraha – Concept of Truth – Concept of Ahimsa – Gandhian concept of social Harmony – Gandhian concept of Sarvodaya – Concept of Deep Ecology – Concept of Development – Concept of class harmony – Gandhiji's Movements – Non Cooperation Movement – Khilafat Movement – Civil Disobedience Movement – Chale Jao Movement – Dandi March.

MODULE – IV: GANDHIAN'S PHILOSOPHY, ECONOMICS AND INDIAN POLITICS.

C. Kumarappa and Gandhi, Gandhian concept of Rural reconstruction, Gandhi and swadeshi, Village swaraj, Trusteeship, Sarvodaya, Gandhian Philosophy of Religion – Gandhian Philosophy of God – Gandhian Philosophy of Tolerance – Gandhian philosophy of World peace – Gandhian Philosophy of Ideal State and Politics – Gandhism and Indian Constitution, Directive Principles of State Policies and Gandhism, Decentralisation and Panchayati Raj..

MODULE – V: GANDHIAN METHODS FOR PEACE AND RECONCILIATION AND POST GANDHIAN POLITICS

Gandhian techniques of Fasting, Satyagraha, reconciliation, Long marches, Mediation and reconciliation, Bhoodan, Gandhiji in different social movements – ecology, farmers, anti-nuclear-nationalist, anti-globalisation etc., – Gandhiji and global Civil Society and Gandhism – Gandhian Civil Society – Gandhian Experiments – Palekar – Anna Hazare.

COURSE OVERVIEW ON GANDHIAN STUDIES

SCHEDULE

INAGUATION SESSION – 23.0.2022 – 4:30 PM TO 6:30 PM

DATE	9:00AM to 10:00AM	10:00AM to 11:00AM		11:20AM to 12:20PM	12:20PM to 1:20PM		02:20PM to 03:20PM	03:20PM to 04:20PM
28-JAN-22	SARVODAYA	CONCEPT OF TRUTH	BREAK (11:00 AM to 11:20AM)	GANDHIAN CONCEPTS AND TECHNIQUES	CONCEPT OF DEVELOPMENT	LUNCH (1:20 PM to 2:00PM)	DANDI MARCH	CONCEPT OF DEEP ECOLOGY
4-FEB-22	GANDHIAN STRUGGLE	CONCEPT OF CLASS HARMONY		GANDHI'S MOVEMENTS	KHILAFAT MOVEMENT		CHALE JAO MOVEMENT	CONCEPT OF AHIMSA
11- FEB-22	GANDHIAN PHILOSOPHY	GANDHIAN ECONOMICS		GANDHIAN POLITICS	PHILOSOPHY OF TOLERANCE		GANDHISM AND INDIAN CONSTITUTION	ANTI NUCLEAR NATIONALIST
18- FEB-22	GANDHIAN METHODS FOR PEACE	GANDHIAN TECHNIQUES OF FASTING		SATYAGRAH	MEDIATION		SOCIAL MOVEMENTS	GANDHIAN EXPERIMENTS
25- FEB-22	RECONCILIATION	MEDIATION		COMPROMISE	PANCHAYAT RAJ		DPSP AND GANDHISM	
VALEDICTORY – 26.02.2022 – 9.00 A.M TO 10.00 A.M								

Course Name	Course overview on Gandhian Studies
Date of Introduction	23-Jan-22
No of Students Enrolled	30

S.No	Register No	Student Name	Course
1	U16DL002	ANANDRAJ GANESH A	LLB., (Hons.)
2	U16DL006	ATHIBAN PRABAKARAN A P M	LLB., (Hons.)
3	U16DL010	CHRISTOPHER JAYAPRAKASH V	LLB., (Hons.)
4	U16DL014	DINAKARAN J	LLB., (Hons.)
5	U16DL018	JAYARAM P	LLB., (Hons.)
6	U16DL022	KOHILAVANI E	LLB., (Hons.)
7	U16DL026	NATESH ANANTH A	LLB., (Hons.)
8	U16DL030	SARATH KENNEDY J	LLB., (Hons.)
9	U16DL034	SUGANRAJAN S	LLB., (Hons.)
10	U16DL038	THANGARAJA N	LLB., (Hons.)
11	U16DL042	RAJA GOPALAN D	LLB., (Hons.)
12	U16DL046	SENTHILKUMAR K	LLB., (Hons.)
13	U16DL050	NAGENDRAN N	LLB., (Hons.)
14	U16DL054	MALLEESWARI P	LLB., (Hons.)
15	U16DL058	PRABATH R	LLB., (Hons.)
16	U16DL062	JEGAN K	LLB., (Hons.)
17	U16DL066	SANTHI A	LLB., (Hons.)
18	U16DL070	SUNDARARAJAN M	LLB., (Hons.)
19	U16BL002	ANTONY KISHORES	B.BA.,L.LB(Hons.)
20	U16BL006	HAMOOOTHUR HATHI M	B.BA.,L.LB(Hons.)
21	U16BL011	NALLASELVAMANI B	B.BA.,L.LB(Hons.)
22	U16BL015	PRAVEEN S	B.BA.,L.LB(Hons.)
23	U16BL019	SINDHU PRIYA E	B.BA.,L.LB(Hons.)
24	U16BL023	SURIYA G R	B.BA.,L.LB(Hons.)
25	U16BL027	PRABHU A	B.BA.,L.LB(Hons.)



BHARATH INSTITUTE OF LAW
BHARATH INSTITUTE OF HIGHER EDUCATION AND RESEARCH
173, Agharam Road, Selaiyur, Chennai - 600 073



This certificate is awarded to

SINDHU PRIYA E

of

Bharath Institute of Law, Chennai

for successfully completing the course overview on **Gandhian Studies** with a consolidated score of 75%. The course was conducted from 23rd January, 2022 to 26th February, 2022

Mrs. V. Nalini Devi
Course Co-ordinator

Prof. Dr. S. Gajendraraj
Dean-Law

Course Feedback Form

Course Title : Course overview on Gandhian Studies

Date From : 23-1-2022 Date to : 26-2-2022 Venue : BIHER.

Please fill the short questionnaire to make the course better.

Occupation : Student

Your Organization Name : BIHER

Your Highest Qualifications : 12.

Please respond below with 1, 2, 3, 4 or 5, where 1 and 5 are explained.

THE DESIGN OF THE COURSE

- | | | |
|--|----------------------|--------------------------------|
| A. Were objectives of the course clear to you? | Yes / No | <input type="checkbox"/> |
| B. The course contents met with your expectations | | |
| 1. Strongly disagree | 5. Strongly agree | <input type="text" value="5"/> |
| C. The lecture sequence was well planned | | |
| 1. Strongly disagree | 5. Strongly agree | <input type="text" value="5"/> |
| D. The contents were illustrated with | | |
| 1. Too few examples | 5. Adequate examples | <input type="text" value="5"/> |
| E. The level of the course was | | |
| 1. Too low | 5. Too high | <input type="text" value="5"/> |
| F. The course contents compared with your expectations | | |
| 1. Too theoretical | 5. Too empirical | <input type="text" value="1"/> |
| G. The course exposed you to new knowledge and practices | | |
| 1. Strongly disagree | 5. Strongly agree | <input type="text" value="5"/> |
| H. Will you recommend this course to your colleagues? | | |
| 1. Not at all | 5. Very strongly | <input type="text" value="5"/> |

THE CONDUCT OF THE COURSE

- | | | |
|--|-------------------|--------------------------------|
| A. The lectures were clear and easy to understand | | |
| 1. Strongly disagree | 5. Strongly agree | <input type="text" value="5"/> |
| B. The teaching aids were effectively used | | |
| 1. Strongly disagree | 5. Strongly agree | <input type="text" value="5"/> |
| C. The course material handed out was adequate | | |
| 1. Strongly disagree | 5. Strongly agree | <input type="text" value="5"/> |
| D. The instructors encouraged interaction and were helpful | | |
| 1. Strongly disagree | 5. Strongly agree | <input type="text" value="5"/> |

COURSE OVERVIEW ON GANDHIAN STUDIES



A Course on Gandhian studies was organised and conducted by the BHARATH INSTITUTE OF LAW for the benefit of Law Students from 23.01.2022 to 26.02.2022. Totally 30 students attended this course.

The following resource person conducted the course:-

- Mrs. L.Jayamalini, Advocate, Public Prosecutor, Thiruvallur.


COURSE COORDINATOR.